

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-5469(U1373)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-5469 APPLICATION/CLAIM NO.: U1373 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Raymond T. & Wife Nelson
ADDR: 255 West Main
Richmond UT 84333
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1931|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 06/14/1976|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 25-4 ]|MAP: [27b ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.56 cfs

SOURCE: Underground Water Crockett Well

COUNTY: Cache COMMON DESCRIPTION: Southwest Richmond

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1170 ft W 925 ft from E4 cor, Sec 31, T 14N, R 1E, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 150 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 20714.

Table with 4 main sections: IRRIGATION, PLACE OF USE, Section Totals, and GROUP ACREAGE TOTAL. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 59.3, PERIOD OF USE: 04/01 TO 09/30. PLACE OF USE: Table with columns for North West, North East, South West, South East quarters and Section Totals. Data rows for Sec 33 T 14N R 1E SLBM and Sec 34 T 14N R 1E SLBM.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Richmond Irrigation Company

OTHER COMMENTS\*\*\*\*\*

Flow: Interest in Flow is 1/8. For other interests see Water User Claims 2412, 5467, 5468.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*